

GOVERNMENT OF JAMMU AND KASHMIR

DIRECTORATE OF FISHERIES, J&K

Tourist Reception Centre, Srinagar/Nowabad Canal Road, Jammu
(Email-jkfd-kmr@jk.gov.in jkfd-jmu@jk.gov.in) Phone No. 0194-2500106, 0191-2951670)

Subject: Constitution of Committee to ascertain the facts regarding supply of fungus-infested trout fish feed – reg.

Ref(s): JDF/K/S/2025/701-02 dated 15.06.2026

Order No: 471 Fisheries of 2026

Dated: 21/08/2026

Whereas, this Directorate is in receipt of a communication from the **Joint Director Fisheries (South), Kashmir Division**, forwarding a report received from the **Assistant Director Fisheries, Budgam**, wherein it has been reported that the trout fish feed supplied by **TFM Manasbal** vide **Invoice No. 2942 dated 12.05.2026** was allegedly fungus-infested, lacked proper pellet size and had formed lumps, reportedly resulting in abnormal mortality of trout stock at the twin farms of **Khag and Beerwah**.

Now, therefore, with a view to ascertain the facts on the ground and examine the matter in its entirety, a Committee comprising the following officers is hereby constituted:

1.	Joint Director Fisheries (North) Kashmir	Chairman
2.	Chief Project Officer, Gagribal Srinagar.	Member
4.	Assistant Director Fisheries, Baramulla	Member
3.	Assistant Director Fisheries, Kupwara	Member
5.	PO to Chief Project Officer, NFSF Manasbal	Member

The Committee shall:

1. Conduct an on-spot inspection of the concerned trout farms and examine the quality and condition of the fish feed supplied.
2. Ascertain the factual position regarding the reported fungus infestation, improper pellet size, lump formation and the reported fish mortality.
3. Assess whether the reported fish mortality, if any, is attributable to the quality of the supplied feed or to any other contributing factors.
4. Fix responsibility, if any, for any lapse observed during the course of enquiry.
5. Furnish a **comprehensive report along with specific findings and recommendations** to this Directorate within 07 days from the issuance of this order for further necessary action.


Director Fisheries, J&K

No. DOF-TECH/37/2024-05

 Dated: /08/2026 

Copy to the:

1. Joint Director Fisheries (**North**) Kashmir Division for inf. & n/a.
2. Committee members (**All**) for information & n/a.
3. Chief Project Officer, **NFSF Manasbal** for inf. & n/a
4. Private Secretary to the Financial Commissioner (Additional Chief Secretary) Agriculture Production Department for information of Worthy Financial Commissioner.
5. Sr. Project Officer, **TFM Manasbal** for information.
6. Assistant Director Fisheries, **Budgam** for information.